

# PERSATUAN AIR MALAYSIA (The Malaysian Water Association)

No. 24, Second Floor, Jalan Sri Hartamas 8, Taman Sri Hartamas, 50480 Kuala Lumpur, Malaysia. Tel : (603) 6201 9521 / 6201 2250 Fax : (603) 6201 5801 Website : www.mwa.org.my

MWA/ Dnr/ 126/18 Mei 2018

To Whom It May Concern

# THE MALAYSIAN WATER ASSOCIATION

Annual Dinner & Awards Night 2018

It is my honor to refer to the above.

2. It is with great pleasure to inform that the Malaysian Water Association (MWA) will be hosting 30th Annual Dinner & Awards Night 2018 as follows:

Date

: 07<sup>th</sup> September 2018 (Friday)

Time

: 07.30 pm to 10.30 pm

Venue

: Marriott Hotel, Putrajava

- 3. We are inviting Prime Minister of Malaysia as the Guest of Honour for the evening and the highlight of the evening is the presentation of MWA Water Awards:
- 1. Best Sewage Treatment Plant Award
- 2. Best Water Treatment Plant Award
- 3. Malaysian Outstanding Water Award For Management
- 4. Malaysian Outstanding Water Award For Research
- 4. We hope that you will be able to join us in once a year get-together. We would appreciate it if you could confirm your participation by 27<sup>th</sup> July 2018, the latest. Please fill the attached form to this letter and send it back to us.
- 5. Thank you again for your generous support and will look forward to seeing you on 07<sup>th</sup> September 2018.

Thank you and warm regards.

(DATO' IR. HJ. NOOR AZAHARI BIN ZAINAL ABIDIN)

Chairman, 30<sup>th</sup> Annual Dinner Organising Committee

The Malaysian Water Association

### **BOOKING FORM**

(Booking & Payment Deadline: 27 July 2018)

# MWA Annual Dinner & Awards Night 2018 7 September 2018 Marriott Putrajaya Hotel

To: Secretariat Fax: 03 6201 5801 The Malaysian Water Association Tel: 03 6201 2250 / 6201 9521 No. 24 Second Floor, Jalan Sri Hartamas 8 Taman Sri Hartamas, 50480 Kuala Lumpur E-mail: johari@mwa.org.my / emi@mwa.org.my					
I/We v	would like to boo	k the Dinner T	Table(s) / Seat(s) as fe	ollows:	
Authorised Person :					
Organisation :					
	Fax No.				
E-mai	1 :				
	l I/Wa lilea ta mag	most for woods	orian moal for	NOV	
☐ I/We like to request for vegetarian meal for pax.					
No.	Table Ca	itegory	Cost per Table (RM)	Quantity	Total Amount Payable (RM)
1.	Diamond		15,000/table		
2.	Platinum		10,000/table		
3.	Gold		6,000/table		
4.	Silver		4,000/table		
5.	Seats		400/seat		
				<b>Grand Total</b>	
Enclosed herewith a cheque (No da				dated	)
amounting made payable to:					
THE MALAYSIAN WATER ASSOCIATION.					
A/C No: 277-0001-3651 (Hong Leong Bank Berhad)					
(Note:	For online pa	, ,	se provide us with	the payment	slip for record &
issuan	ce of receipt)				
Thank	you.				
	Signature				Co. official stamp
	-				### ##################################

#### Notes:

- Bookings can be made in advance via fax/email.
- Payments must reach the Secretariat before/by 27 July 2018.
- Dinner cards will be given upon receipt of payments.
- For Tax Invoices, please contact: A/C Department, Ms. Emi Halim (emi@mwa.org.my).